

# Chitas for Monday, Parshas Tazria Chof-Tes Adar Sheini, 5784

**For the safety and security of the Yidden in Eretz Yisrael  
and the success of the soldiers fighting for its protection**

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאן  
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו

*Chitas for the month of Adar Sheini is made possible in part*

לעילוי נשמת הרה"ח הרה"ת הר"ר משה פינחס בן הר"ר אברהם מרדכי הכהן כ"ץ • הרה"ח הרה"ת הר"ר מרדכי בן הר"ר פינחס מענטליק ולזכות רפואה שלימה וקרובה לזאב יחזקאל הכהן בן מינדל

*Chitas for the month of Adar Sheini is made possible in part*

**by the Sachs Family**

*May they have tremendous hatzlacha in all of their endeavors!*

*Chitas for the month of Adar Sheini is made possible in part*

**by the Kirstein Family**

*May we be blessed with our Moshiach and peace speedily and soon. In the merit of my children and for those in need and all Klal Yisrael.*

Mazel Tov **Fradel Korf** (Crown Heights)

~ 6th birthday Chof-Hey Adar ~

Shnas Bracha Vehatzlacha!

Mazel Tov **Liba Korf** (Crown Heights)

~ 6th birthday Chof-Hey Adar ~

Shnas Bracha Vehatzlacha!

Mazel Tov **Raizel Truxton** (Shlucha of the Rebbe from Bellingham, Washington)

~ 2nd birthday Chof-Zayin Adar Sheini ~

Shnas Bracha Vehatzlacha!

Mazel Tov **Zalmy Colin** (Towson, Maryland)

~ Upshernish Chof-Tes Adar Sheini ~

Sheyegadluhu L'Torah, L'Chuppah, U'Maasim Tovim!

Mazel Tov **Dovid Chein** (Shliach in Cheadle, England)

~ 12th birthday Chof-Ches Adar ~

Shnas Bracha Vehatzlacha!

Mazel Tov **Sergeant Michoel Dovber Labkowski** (Shliach in Westchester County, NY)

~ 7th birthday Chof-Tes Adar ~

Shnas Bracha Vehatzlacha!

## **CHUMASH :: Parshas Tazria - Sheini with Rashi**

In today's *Chumash*, we learn more about *tzoraas*.

If a person has a white spot somewhere on his body, and the *kohen* couldn't tell right away if it was *tzoraas*, the person has to wait a week by himself. If the white spot got bigger, then the *kohen* will say that he is *tomei*. But if the spot got darker and didn't get bigger, then the person can go to the *mikvah* and do the steps to become *tahor*.

If white hair grew inside the white spot, or if some healthy skin grew inside of it, the person is *tomei*.

But if the person got white ALL over his body, from his head to his toes, even if it looks like *tzoraas*, he is NOT *tomei*!

## **TEHILLIM :: 140 - 150**

*Because there are 29 days in Chodesh Adar Sheini, we say ALL of the rest of the Tehillim today! (If there were 30 days, we would say part today and part tomorrow.)*

In one of today's *Kapitelach* is a *posuk* we all know very well, because we say it every day at the end of *davening*! "**Ach Tzadikim Yodu Lishmecha!**" Do you know what it means?

## **TANYA :: Likutei Amarim Perek Lamed-Tes**

The world of *Atzilus* is a *Ruchnius'dike* place where nothing can be felt except for Hashem.

That's why *Atzilus* is the "home" for *neshamos* of great *tzadikim*, who feel that nothing exists except for Hashem alone. An example of these *tzadikim* is the *Avos*. The *Chachomim* say about the *Avos* that throughout their lives, there was not even one second (even when they were sleeping!) that anything else existed for them, besides for Hashem and what Hashem wants.

## **HAYOM YOM :: Chof-Tes Adar Sheini**

The Rebbe Rashab said at a *farbrengen*:

Hashem created the world "*Yeish Me'ayin*" — something out of nothing!

The *Avodah* of a *Yid* is to change it around — we need to make "something into nothing (*Me'Yeish Le'Ayin*)!"

We need to take the world, that is called *Yeish*, because it is *Gashmius*; and make it into *Ayin*, which means *Ruchnius*. We do this by using the *Gashmius* to help us with *Ruchnius* and *Avodas Hashem*!

This is an *avodah* that EVERY *Yid* needs to do.

## **SEFER HAMITZVOS :: Shiur #13 - Mitzvas Lo Saasei #10, #47, #60, #6, #5, #2, #3, #4, #15, Asei #186, Lo Saasei #23, #24**

*Now we have started learning Hilchos Avodah Zarah, the halachos about not serving Avodah Zarah. Hashem gave us many mitzvos about keeping away from Avodah Zarah, so we will be learning many mitzvos every day while we learn these perakim!*

1) (*Mitzvas Lo Saasei #10*) We are not allowed to learn about or think about *Avodah Zarah*, for example to learn about a religion which is *Avodah Zarah*. We are also not allowed to look at and think about an image of *Avodah Zarah*, like a picture or statue.

We learn this *mitzvah* from a *posuk* in *Parshas Kedoshim*: אל תפנו אל האילים

2) (*Mitzvas Lo Saasei #47*) "*VeLo Sasuru*" — This is a *mitzvah* for our thinking. We are not allowed to feel free in our mind to think into non-Torah ideas. Our thoughts need to be only according to the way Torah teaches us. The second half of this *mitzvah* is not to let our minds get too busy thinking about *taavos*, enjoying things which won't help our *Avodas Hashem*. (This is one of the 6 *Mitzvos Temidiyos*, the *mitzvos* we need to keep ALL the time.)

We learn this *mitzvah* from a *posuk* in *Parshas Shelach*: וְלֹא תתּוּרוּ אַחֲרַי לְבַבְכֶם וְאַחֲרַי עֵינֵיכֶם

3) (*Mitzvas Lo Saasei #60*) “*Birchas Hashem*” — We are not allowed to give the opposite of a *bracha* to Hashem.

We learn this *mitzvah* from a *posuk* in *Parshas Mishpatim*: אֲלֵקִים לֹא תִקְלֵל

The details are explained in *Mesechta Sanhedrin perek Zayin*.

4) (*Mitzvas Lo Saasei #6*) We are not allowed to do things to an *Avodah Zara* if that is how it is served, even if it is not bowing down to it or bringing it *korbanos*. So if a certain *Avodah Zarah* is served by throwing a rock at it, we aren't allowed to throw a rock (even though it's okay to throw rocks in other places where they won't hurt anyone!)

We learn this *mitzvah* from a *posuk* in *Parshas Yisro*: וְלֹא תִעֲבֹדֵם

The details are explained in *Mesechta Sanhedrin perek Zayin*.

5) (*Mitzvas Lo Saasei #5*) We are not allowed to bow to or bring *korbanos* to ANY *Avodah Zarah*, even if that's not how most people worship that *Avodah Zarah*.

We learn this *mitzvah* from a *posuk* in *Parshas Yisro*: לֹא תִשְׁתַּחֲוֶה לָהֶם וְלֹא תִעֲבֹדֵם

The details are explained in *Mesechta Sanhedrin perek Zayin*.

6) (*Mitzvas Lo Saasei #2*) We are not allowed to make an idol ourselves or pay someone else to make an idol, even if we won't use it.

We learn this *mitzvah* from a *posuk* in *Parshas Yisro*: לֹא תַעֲשֶׂה לְךָ פֶסֶל וְכָל תְּמוּנָה

The details are explained in *Mesechta Avodah Zarah*.

7) (*Mitzvas Lo Saasei #3*) We are not allowed to make an idol for someone else who will use it as an *Avodah Zarah*, even for someone who is not Jewish.

We learn this *mitzvah* from a *posuk* in *Parshas Kedoshim*: וְאַלֶּהִי מַסֵּכָה לֹא תַעֲשֶׂוּ לָכֶם

The details are explained in *Mesechta Avodah Zarah*.

8) (*Mitzvas Lo Saasei #4*) We can't make a statue of a person, even just because it looks pretty.

We learn this *mitzvah* from a *posuk* in *Parshas Yisro*: לֹא תַעֲשֶׂוּן אִתִּי אֱלֹהִי כֶסֶף וְאַלֶּהִי זָהָב לֹא תַעֲשֶׂוּ לָכֶם

The details are explained in *Mesechta Avodah Zarah perek Gimmel*.

9) (*Mitzvas Lo Saasei #15*) We are not allowed to say things that get a group of people to do *Avodah Zarah*. A person who does this is called a *Madiach*.

We learn this *mitzvah* from a *posuk* in *Parshas Mishpatim*: לֹא יִשְׁמַע עַל פִּיךָ

The details are explained in *Mesechta Sanhedrin perek Yud*.

10) (*Mitzvas Asei #186*) If there is a city of people who serve *Avodah Zarah*, we need to burn it down! This is called an *Ir Hanidachas*, a city that let themselves be convinced by a *Madiach* to serve *Avodah Zarah*.

We learn this *mitzvah* from a *posuk* in *Parshas Re'eh*: וְשָׂרַפְתָּ בְּאֵשׁ אֶת הָעִיר וְאֶת כָּל שְׂלָלָהּ

The details are explained in *Mesechta Sanhedrin*.

11) (*Mitzvas Lo Saasei #23*) We can't rebuild an *Ir Hanidachas* after it was burned down.

We learn this *mitzvah* from a *posuk* in *Parshas Re'eh*: וְהִיטָה תֵּל עוֹלָם לֹא תִבְנֶה עוֹד

The details are explained in *Mesechta Sanhedrin perek Yud*.

12) (*Mitzvas Lo Saasei #24*) We can't take anything from an *Ir Hanidachas* — it ALL needs to be burned.

We learn this *mitzvah* from a *posuk* in *Parshas Mishpatim*: לא יִשְׁמַע עַל פִּיךָ  
The details are explained in *Mesechta Sanhedrin perek Yud*.

## **RAMBAM :: Hilchos Avodas Kochavim**

**Perek Alef:** In today's Rambam, the Rambam explains how people starting serving *Avodah Zarah* in the first place. Of course Adam *Harishon* knew that Hashem created the world! How did so many people start *davening* to idols?

At first, it was just a little mistake — people thought that since Hashem created the sun and moon, they need to show the sun and moon special *kavod*. Then later, they forgot that Hashem made the sun and moon in the first place...

Later, Avraham *Avinu* thought for a long time and realized that Hashem created the world! He started teaching everyone again to *daven* only to Hashem, and NOT to *Avodah Zarah*.

In **Perek Beis**, the Rambam explains to us why we have so many *mitzvos* to keep us away from *Avodah Zarah*: Because it is easy for a person to make a mistake. We sometimes have questions about Hashem and Torah, but many times we just didn't know enough to really understand. If we just do whatever we think makes sense, it would be very easy to end up serving *Avodah Zarah*. So we have many *mitzvos* to keep us from making a mistake!

**Perek Gimmel** teaches us *halachos* about when something a person does is considered *Avodah Zarah*. If a person makes a statue of a person, he gets punished, but it is fine to paint a picture of someone.

## **RAMBAM- PEREK ECHAD :: Hilchos Erchin V'Charamin - Perek Hey**

We finish learning the *halachos* about giving a field as a donation to the *Beis Hamikdash*. We also learn the *halachos* of donating a house, or an animal that can't be a *korban* (like a non-kosher animal or one with a *mum*). An animal that IS good for a *korban* is sold to people who need to bring a *korban*, and the money goes to *Bedek Habayis* (maintenance of the *Beis Hamikdash*).

## **INYANA D'YOMA :: Simcha!**

On the last day of *Chodesh Adar*, there needs to be a tremendous *simcha*!

During the whole *Chodesh Adar* (and this year, during TWO months of *Adar*), we were constantly growing in *simcha*, *Marbim Besimcha*! Now we are at the highest part, the day of the MOST *simcha*!

All of this *simcha* during *Adar* gives us the *koach* to bring *Moshiach* in *Chodesh Nisan*! *Nisan* is an especially good time for *Geulah*, since it was also the month when we had the *Geulah* from *Mitzrayim*.

The *Chachomim* tell us that in *Nisan* we were freed from the first *Golus*, and in *Nisan* we will also be freed from this last *Golus*! **"Benisan Nigalu, Uv'Nisin Asidin Lehiga'el!"**

It is the *simcha* of *Chodesh Adar*, and especially this last day, that breaks through the rest of *Golus* and will bring the *Geulah* with *Moshiach Tzidkeinu Bekarov Mamosh*!

See *Likutei Sichos chelek Daled* p. 1274

## **TEFILLAH :: Asking to Be a Mentch**

One of the earliest *seforim* of the Rebbe is a *Haggadah*.

In this *Haggadah*, the Rebbe brings the reasons and sources for why the *Haggadah* is set up the way it is, and the reasons for the things we do on the night of the *seder*. These are printed in the *Haggadah*, together with *halachos* and Chabad *minhagim* of the *seder*!

One of the things the Rebbe writes in the *Haggadah* is something the Rebbe Rashab told his son, the Frierdiker Rebbe, when the Frierdiker Rebbe was still a child: The Rebbe Rashab told him that during the *seder*, it is a special time to *daven* to Hashem for *Ruchnius'dike* things, especially to be a *mentch*! Even though this is true during the whole *seder*, it is especially true at the time of *Shefoch Chamos'cha*, when the door is opened for Eliyahu *Hanavi*.

## **HALACHOS HATZRICHOS :: Yom Kippur Katan**

*Erev Rosh Chodesh* is called “*Yom Kippur Katan*,” the “little *Yom Kippur*.”

*Yom Kippur* is the time when we do *teshuvah* and Hashem forgives us for our *aveiros*. Before *Rosh Chodesh* we make a *Cheshbon Hanefesh* (self-audit) of our behavior over the past month. We ask Hashem to forgive us for whatever we didn't do so well, and we have a fresh start for the new month!

(It was the Rebbe's *minhag* to go to the *Ohel* every *Erev Rosh Chodesh*.)

The Rebbe teaches that we should add in Torah, *Avodah*, and *Gemilus Chasadim* on this day.

See *Halachos Uminhagei Chabad* p. 172

## **GEULAH U'MOSHIACH :: The End Will Be Good**

In the end of *Perek Beis* of *Micha*, the *Navi* tells us what will happen in the time of *Moshiach*!

***Asof E'esof Yaakov Kulach*** — Hashem says to the Yidden, “I will surely gather together all of you!

***Kabeitz Akabeitz She'eiris Yisrael*** — “I will surely gather the remaining Yidden.

***Yachad Asimenu Ketzon Batzra*** — “I will make them like sheep surrounded by a fence.

***K'eder Besoch Hadavro Tehimena Mei'adam*** — “The place I will bring them to (Eretz Yisrael) will be as noisy as a stall of sheep!”

Hashem tells Yidden through the *Navi* that even though we will have gone through a hard *Golus*, in the end Hashem will bring us all back to Eretz Yisrael, and we will be protected and happy!

- Credits, sponsorships, and contact info at [KidsChitas.org](http://KidsChitas.org) -