

Chitas for Tuesday

Parshas Behaalosecha

Yud-Zayin Sivan

5786

**For the safety and security of the Yidden in Eretz Yisrael
and the success of the soldiers fighting for its protection**

לעילוי נשמת ר' יוסף בנימין בן ר' מנשה קאלטמאנן
~ by Rabbi Aryeh & Esther Kaltmann ~

מוקדש לחיזוק ההתקשרות לכ"ק אדמו"ר זי"ע נשיא דורנו ~ ע"י ברוך בן רחל ומשפחתו
and in honor of 50 years since the beginning of the Rebbe's Yud-Beis Pesukim campaign

Chitas for the month of Sivan is made possible in part

לעילוי נשמת הרה"ח הרה"ת הר"י משה פינחס בן הר"י אברהם מרדכי הכהן כ"ץ • הרה"ח הרה"ת הר"י מרדכי בן הר"י פינחס מענטליק ולזכות רפואה שלימה וקרובה לואב יחזקאל הכהן בן מינדל

Chitas for the month of Sivan is made possible in part by

The Sachs Family

May they have tremendous hatzlacha in all of their endeavors!

Chitas for the month of Sivan is made possible in part by

Yeshivas Lubavitch of Northwest Florida

Mazel Tov **Levik Sasonkin** (Akron, OH)

~ 9th birthday Yud-Zayin Sivan ~

Shnas Bracha Vehatzlacha!

Mazel Tov **Private Mushka Perlstein** (Shlucha in Chattanooga, Tennessee)

~ 7th birthday Yud-Zayin Sivan ~

Shnas Bracha Vehatzlacha!

Mazel Tov **Chayale Heller** (Westchester, New York)

~ 9th birthday Yud-Zayin Sivan ~

Shnas Bracha Vehatzlacha!

CHUMASH :: Parshas Behaalosecha - Shlishi with Rashi

Today we learn about *Pesach* — and *Pesach Sheini*!

The *Mishkan* was put up on *Rosh Chodesh Nissan*. Hashem told Moshe to tell the Yidden to bring a *Korban* on *Erev Pesach*. Even though Moshe told them about this before, he reviewed it with them again when they actually had to bring the *korban*!

On *Erev Pesach*, the Yidden did exactly what Hashem asked, and brought the *Korban Pesach*.

But not ALL the Yidden. Some Yidden were *tamei* and couldn't bring the *Korban*. They were very disappointed! They tried to give a reason to Moshe that they could bring the *Korban Pesach* even though they were *tamei*. "Lama Nigara?" they asked. "Why should we be left out? We also want to bring the *Korban Pesach*!"

Moshe asked Hashem what he should do.

Hashem told Moshe that these Yidden were wrong, they CAN'T bring a *Korban Pesach* when they are *tamei*. But they CAN still bring one later!

One month after *Erev Pesach*, on *Yud-Daled Iyar*, anyone who didn't have a chance before can bring the *Korban Pesach*. They still need to keep the same *halachos*, eating it with *matzah* and not leaving any over until the morning. The only difference is that they are allowed to have *chometz*, and to do *melacha* on *Pesach Sheini*.

The Torah warns us not to say "I'll bring the *korban* later." If we CAN bring the *Korban Pesach* on time, it is an *aveira* to push it off until *Pesach Sheini* on purpose.

TEHILLIM :: Yom Yud-Zayin (83-87)

In today's *Tehillim*, in *Kapitel Pey-Daled*, we have a *posuk* which we learn about in *Tanya*! "**Ki Shemesh UMagen Hashem Elokim!**" "Because the name of Hashem and *Elokim* is like a sun and its cover."

A *mashal* for the *chayus* of Hashem in the world is the sun, which shines very strong. If the sun shines on us with all of its might, it would make the world too hot! The world can only be a place for us to live because there is a cover on the sun, so we can enjoy its light.

The same is with the *chayus* of Hashem: The *chayus* from the name *Havaya* is so strong that we wouldn't be able to live in the world like regular people — we would just feel like we are part of the *chayus* of Hashem. But the name *Elokim* covers up the name *Havaya* so we are able to live in the world and keep Torah and *mitzvos* like Hashem wants.

The main name of Hashem that the world sees is *Elokim*, the hidden *chayus* of Hashem. But the *Avodah* of a Yid is to remember that inside of this *chayus* is the *chayus* of the name *Yud-Kay-Vov-Kay* that is higher than nature, and that the *chayus* of the name *Yud-Kay-Vov-Kay* and the name *Elokim* is the same Hashem!

We remind ourselves of this in our *tefillos* and *brachos*, when we say "*Shema Yisroel Hashem Elokeinu*," and when we say "*Baruch Ata Hashem Elokeinu*" — that there is a *chayus* of Hashem that a Yid is connected to that doesn't have to follow the rules of nature!

TANYA :: Shaar Hayichud Vехаemunah Perek Vov

The two names of Hashem, Havaya and Elokim, work together: Hashem creates the world and gives us chayus with Sheim Havaya, and then hides the chayus using Sheim Elokim, so we can live in the world and need to choose to serve Hashem! These names of Hashem are describing two different midos of Hashem, but they are of course part of only ONE Hashem. Even though they might look different to us, we understand that by Hashem they are really one.

The Alter Rebbe shows us where Eliyahu *Hanavi* talks about this, in the part of the *Zohar* that starts *Posach Eliyahu*, which we say on *Erev Shabbos* before *Mincha*.

Moshe Rabbeinu told this to the Yidden before they went into Eretz Yisroel, and told them that they should remember this for always. He told them that when you think about this, you will understand that there is nothing that exists aside for Hashem!

We say this *posuk* every day in *davening*, at the end of *Aleinu*! "**Veyadaata Hayom, Vehashevosa El Levavecha, Ki Hashem Hu HoElokim BaShomayim Mimaal, Ve'al HaAretz Mitachas Ein Od**": "You should know today and take to heart that Hashem is *Elokim* (meaning that even the world where Hashem is hidden, 'Elokim,' is all part of the same Hashem) and then you'll know that in *Shomayim* above and on earth below,

there is nothing separate from Hashem at all!”

HAYOM YOM :: Yud-Zayin Sivan

Let's say you go with Mommy and Tatty to the store, to buy a very special birthday present — a new bike! You see all the bikes in the store, but one of them makes you look twice. It is a super-fancy kind, with 25 speeds, and flashing lights on the back and on the wheels, a basket that you can put your name on, a horn AND a bell AND a built-in place for a lock, and even a place to clip a video camera to the front!

When you see that bike, something inside you doesn't let you choose it. You feel like that's TOO much Gashmius. You decide to get a different bike instead — one that's nice, but not with all of those extra taavos which are exciting, but you don't really need.

That feeling inside of us is important and special. It's part of *Avodas Hashem* and what a Yid should feel. By not running after *taavos* which don't help us do what Hashem wants, we are showing that what's important to us is not the pleasures in the world, but our connection to Hashem. That brings Hashem a lot of *nachas*!

But it's only a beginning. The main *avodah* of a Yid is not in what we DON'T do, but in what we DO. The MAIN *avodah* is to take the bike that we DID buy, and to use it to go to *shul* and to have fun so we can be healthy and happy and be able to learn better. The main *avodah* is using what we have to serve Hashem.

Another example of this is choosing not to read the news if it won't help us serve Hashem. That's iskafya and very important. But the MAIN avodah is using our time and mind instead to learn Torah!

SEFER HAMITZVOS :: Shiur #120 - Mitzvas Lo Saasei #216

In *Sefer Hamitzvos*, we learn the *mitzvah* of *Kilai HaKerem* — not planting vegetables or grain in a vineyard, where grapes grow. Outside of Eretz Yisroel, it is *asur* from a *gezeirah* of the *Chachomim* — *Miderabanan*.

We learn this *mitzvah* from a *posuk* in *Parshas Ki Seitzei*: לא תזרע פרמך כלאים

The details are explained in *Mesechta Kilayim*. We start learning the *halachos* in *Perek Hey* of today's Rambam!

RAMBAM :: Hilchos Kelaim

In Rambam, we learn more about Kilayim.

Perek Gimmel: We aren't allowed to plant different kinds of plants together. Does that mean we can't plant purple carrots next to orange carrots? No! That's okay because they are both carrots. In this *perek*, we learn what "different kinds" means. We also learn how close to each other they need to be in order to be called growing "together." If it's easy to see that they aren't being planted together, like if there is a *mechitzah*, or they are in different fields, that's not called *kilayim*.

Perek Daled: What do we need to do if we want to plant two kinds together in the same field? Sometimes they need to be far enough apart that they can't join into one plant, and sometimes they need to LOOK like they are separate.

Perek Hey: In this *perek* and the next four *perakim*, we will learn about *Kilei HaKerem*. The Torah is very strict about not planting other things together with grapes! Even outside of Eretz Yisroel we need to be careful with this *mitzvah*. We learn about how long the plant needs to be there, and how much it needs to grow, for it to be *asur*.

RAMBAM– PEREK ECHAD :: Hilchos Shabbos - Perek Yud-Beis

In today's Rambam, we learn about three of the *melachos*: Not to light a fire, not to put out a fire, and not to carry on Shabbos.

If a fire starts on Shabbos, we are not allowed to put it out ourselves unless it will be dangerous. For a small fire that isn't dangerous, we are allowed to do something so the fire will burn out by itself, like by pouring water or juice AROUND the fire or putting plastic cups of water right next to the fire so it will put itself out.

Of course, for even a medium sized fire, or one that we think MIGHT be dangerous, we need to call the fire department RIGHT AWAY, even on Shabbos, because Hashem says that saving a person's life is even more important than not doing a *melacha*!

We also start learning about *hotza'ah*. The *melacha* of *hotza'ah* is what we usually call "carrying." It means to take something from one type of place (called a *Reshus*) to another. For example, taking something from a private house to a public street is this *melacha*.

INYANA D'YOMA :: Ahavas Yisroel

In today's *Chumash*, we learn about the *Korban Pesach*.

The *Korban Pesach* is an unusual *korban*! Usually, a *korban* can be one of two kinds: A *Korban Yochid*, or a *Korban Tzibur*.

A ***Korban Yochid*** is a *korban* that a person brings for himself — like a person who had a *neis* happen to him, who brings a *Korban Todah*.

A ***Korban Tzibur*** is a *korban* that is brought together for all the Yidden — like the *Korban Tomid* that is brought every day in the *Beis Hamikdash* on behalf of all of the Yidden.

But the *Korban Pesach* is BOTH! It is a *Korban Yochid*, because each Yid has a *mitzvah* to bring one. And it is also a *Korban Tzibur*, because it needs to be brought by all Yidden at the same time!

The Rebbe shows us how we can learn from here a very important lesson in *Ahavas Yisroel*:

When we hear about or meet a Jew, we have *Ahavas Yisroel* for them like we do for every Yid, because we know they are part of *Klal Yisroel*! That kind of *Ahavas Yisroel* is like a *Korban Tzibur*, one that is the same for all of the Yidden.

But it is not enough to have just that kind of *Ahavas Yisroel*. We also need to love every Yid in a way of a *Korban Yochid*, by seeing what is special about just that person!

For example, we can look at how they make other people happy, or how they are careful to kiss the *mezuzah* when they come into a room. We can look at how excited they are to light Shabbos candles, or how much *tzedakah* they give!

When we look for the special *maalos* that each Yid has, we will feel *Ahavas Yisroel* especially for them!

See Likutei Sichos chelek Yud-Ches, second sicha for Parshas Behaalosecha

TEFILLAH :: Retzei - Vesechezenah

In the *bracha* of ***Retzei***, we ask Hashem to accept the *tefillos* we just said. But these *tefillos* are not complete.

Our *tefillos* are supposed to be along with the *korbanos* in the *Beis Hamikdash*! We ask that Hashem should rebuild the *Beis Hamikdash* and again have His *Shechinah* rest there, so that we can serve Hashem the way we are truly supposed to.

The *Medrash Shocheh Tov* tells us that in the times of Dovid Hamelech, the *Aron* traveled to many different places. It didn't have a proper home, and there wasn't a place for the *kohanim* to do their *avodah*. In that time, thousands of soldiers passed away, because they didn't demand for Hashem to build the *Beis Hamikdash*.

If so, it is a *Kal Vachomer* for us! Those Yidden didn't know how wonderful a *Beis Hamikdash* was. There had never been a *Beis Hamikdash*, and of course, there was never a *Churban*. But we DID have a *Beis Hamikdash*, and we do know how terrible it is that the *Beis Hamikdash* was destroyed.

So we need to REALLY cry out to Hashem in every *tefillah*, asking Him to bring us back to Yerushalayim and the *avodah* in the *Beis Hamikdash*. This is why the *Chachomim* set up this *bracha* of *Retzei*.

HALACHOS HATZRICHS :: Saying Brachos With Kavana

When we *daven* or *bentch*, we are careful not to do things that will distract us from having *kavana*.

The Alter Rebbe tells us that *lechatchila*, we shouldn't do any distracting kinds of things when we say ANY *bracha*, like *brachos* before we eat or *Asher Yatzar*.

GEULAH U'MOSHIACH :: Ki Vesimcha Seitzeiu #1

The *Navi* Yeshaya is also called the "*Navi HaGeulah*," because he is the *Navi* that speaks the MOST about *Moshiach* in his *nevuos*!

In one of Yeshaya's *nevuos* about the end of *Golus* and the beginning of the *Geulah*, he tells us about how we will go out of *Golus*:

כִּי בְשִׂמְחָה תֵצְאוּ וּבְשָׁלוֹם תּוּבְלוּן הַהָרִים וְהַגְּבָעוֹת יִפְצְחוּ לְפָנֵיכֶם רְנָה וְכָל עֵצֵי הַשָּׂדֶה יִמְחָאוּ כָךְ

Ki Besimcha Seitzeiu — You will go out of *Golus* with joy!

U'veshalom Tuvalun — And you will be brought back to Eretz Yisrael in a way of *shalom*!

Heharim Vehag'vaos — The mountains and the hills

Yiftzechu Lifneichem Rina — Will burst into song before you!

Vechol Atzei Hasadeh — And all of the trees of the field

Yimcha'u Chaf — Will clap their hands!

According to one of the *meforshim*, this *posuk* is saying a *mashal*: *When someone is happy, they feel that the whole world is happy too! Since we will be so happy when Moshiach comes, we will feel like the whole world, including the mountains and the trees, are singing and clapping together with us!*

The Rebbe would usually finish off *farbrengens* with singing a *niggun* with words from this *posuk*!

See *Yeshaya Perek Nun-Hey posuk Yud-Beis*, and *pirush* of *Metzudos*

- Credits, sponsorships, and contact info at KidsChitas.org -